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**Date:** 7/18/2003 4:43 PM  
**Subject:** GSU Transformer Evaluations  
**Attachments:** IPP Quote 03-0221.doc; IPP Quote 03-0229.doc

Jon per our discussions yesterday, I have attached quotations covering an initial cooler evaluation of the #2 GSU transformer and maintenance planning for the spare and units #1 & #2.

<<IPP Quote 03-0221.doc>> <<IPP Quote 03-0229.doc>>

Please do not hesitate to call me now, if you have any questions. Upon my return from vacation at the end of July, we can arrange a meeting to discuss any questions that you may arise after your review of the quotations.

Regards,

Richard

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